

Zinokubuyisela, zinike imbuyekezo kwaye zinike amaxhoba ilizwi.

- Ukunceda ii-arhente zobulungisa kulwaphulo-mthetho**
Inceda ukwehlisa ukusilela kumatyala kunye nokuthintela iindleko ezingenyomfuneko nolibaziseko kwinkqubo yobulungisa kulwaphulo-mthetho. Ukugcwala ngokugqithisileyo ezintolongweni kunye neendleko kubahlawuli berhafu zinokwehliswa ngokungaphaya.
- Zinyusa ukubandakanyeka koluntu kwinkqubo yokusonjululwa kwembambano**
Ukuqukwa kunye nokuthabatha inxaxheba koluntu kwiinkqubo zokuBuyiselwa kwiSimo sangaPhambili kweXhoba noMoni zolula kwaye zisenza nzulu idemokhrasi yethu.

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Fact Sheet

UKUBUYISELWA KWISIMO SANGAPHAMBILI KWEXHOB NOMONI

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REPUBLIC OF SOUTH AFRICA



IMVELAPHI

Ukusabela kwimiceli mngeni ejongene nenkqubo yobulungisa kulwaphulo-mthetho kunye nokutshintsha ngaxeshanye ulawulo lwezobulungisa, iCandelo loThintelo lolwaPhulo-mThetho lobuLungisa noKhuselo (Justice Crime Prevention and Security Cluster) (JCPS) liye lamkela indlela yokuBuyiselwa kwiSimo sangaPhambili kweXhoba noMoni ngezizathu ezininzi kuqukwa inyani yokuba ukuBuyiselwa kwiSimo sangaPhambili kweXhoba noMoni yaziwa ngeempendulo zemveli nezamasiko kulwaphulo-mthetho, kwaye lubhekisele kwiinkqubo eziphakathi kunye nezingaphandle kwenkqubo yobulungisa kulwaphulo-mthetho, kuqukwa “iintlobo ezingezizo ezikarhulumente zokuyalela nezobulungisa”.

Kukho ukufana phakathi kokuBuyiselwa kwiSimo sangaPhambili kweXhoba noMoni kunye nobulungisa njengoko busenziwa ngabantu abaNtsundu kwiindawo abahlala kuzo nakwiinkundla zesintu nazo ezisebenzayo kumaqumrhu emimandla yasezidolophini njengeekomiti zesitalato kunye neenkundla zabantu. Inkqubo yokohlwaya ekhoyo ngoku njengenkqubo yokohlwaya abantu ngolwaphulo-mthetho olwenziweyo ibonakala inempumelelo enyinininiweyo, yiloo nto ke kukho imfuno yendlela kunye nokusabela okwahlukileyo.

YINTONI UKUBUYISELWA KWISIMO SANGAPHAMBILI KWEXHOBA NOMONI?

UkuBuyiselwa kwiSimo sangaPhambili kweXhoba noMoni yindlela yobulungisa ejolise ekubandakanyeni amaqela anembambano kunye nalawo achatshazelwe kukwenzakala (amaxhoba, aboni, iintsapho ezibandakanyekayo kunye namalungu oluntu) ngokuhlanganyelana bachonge ukwenzakala, iimfuno nezibophelelo oko bekwenza ngokwamkela iimfanelo, ukwenza utshintsho, kunye nokuthatha amanyathelo okuthintela ukwenzeka kwakhona kwesehlo kwaye kuphakanyiswe ukuxolelana.

UkuBuyiselwa kwiSimo sangaPhambili kweXhoba noMoni kubona ulwaphulo-mthetho njengesenzo esichasene

nexhoba kwaye kususa ujoliso ukuze kulungiswe ukwenzakala okwenziwe kwixhoba nakuluntu. Kukholelwa ekubeni umoni naye ufuna ukuncediswa kwaye kufuneka kuchongwe into ekufuneka itshintshe ukuthintela ukuba one kwakhona kwixa elizayo.

YINTONI IINQOBO EZISEMGANGATHWENI NEMITHETHO-SISEKO YOKUBUYISELWA KWISIMO SANGAPHAMBILI KWEXHOBA NOMONI?

1. IiNkqubo zokuBuyiselwa kwiSimo sangaPhambili kweXhoba noMoni kufuneka zithobele ulawulo lomthetho, imithetho-siseko yamalungelo oluntu kunye nemithetho enikwe kuMgaqo-siseko woMzantsi Afrika.
2. UkuBuyiselwa kwiSimo sangaPhambili kweXhoba noMoni kufuneka kuphakamise isidima samaxhoba naboni, kwaye kuqinisekise ukuba akukho kongamela okanye kucalula.
3. Onke amaqela mawanikwe ulwazi olupheleleyo lweenjongo zenkqubo, amalungelo awo kwinkqubo kunye neziphumo ezinokuba khona zenkqubo.
4. Amaqela kufuneka aqonde ngokucacileyo ukuba anokurhoxa kwinkqubo ngalo naliphi na ixesha.
5. Amaqela kufuneka anikwe ixesha elifanelekileyo ukuze athathele ingqalelo ukhetho lwawo, xa kundululwa ukuBuyiselwa kwiSimo sangaPhambili kweXhoba noMoni.
6. Ukuthunyelwa kuBuyiselo kwiSimo sangaPhambili kweXhoba noMoni yinto enokwenzeka kulo naliphi na ibakala kwinkqubo yobulungisa kulwaphulo-mthetho, ugxininiso olukhethekileyo lubekwe kuguqulo lwaphambi kwetyala, ingxelo yommangalelwa nezivumelwano zesigwebo, inkqubo yaphambi kokugwetywa, njengenxenye yesigwebo, kunye nenxenye yenkqubo yokuhlanganiswa kuluntu kwakhona, kuquka nengqawule.
7. Ukuthabatha inxaxheba kwiinkqubo zoBuyiselo kwiSimo sangaPhambili kweXhoba noMoni mayibe kukuzithandela kuwo onke amaqela, kuqukwa nexhoba.

8. Amaxhoba kunye naboni kufuneka bavunyelwe beze nabantu bokubaxhasa kwindibano ukuba nje oku akubeki esichengeni amalungelo kunye nokhuseleko lwalo naliphi na elinye iqela.

INGASETYENZISWA NINI?

UkuBuyiselwa kwiSimo sangaPhambili kweXhoba noMoni kunokusetyenziswa kula mabakala alandelayo eNkqubo yobuLungisa kulwaPhulo-mthetho:-

1. Phambi kokumangala (phambi kokuba kumangalwe).
2. Phambi kwetyala (emva kokuba kumangelwe kwaye phambi kokuba umsolwa avele eNkundleni).
3. Emva kokumangala (emva kokumangala, kodwa phambi kwengxelo yommangalelwa enkundleni).
4. Emva kokufunyaniswa enetyala, kodwa phambi kokuwisa kwesigwebo.
5. Emva kokuwisa kwesigwebo (ngeenjongo zengqawule nezokuhlanganiswa kuluntu kwakhona).

NGAWAPHI AMANCEDO ENDLELA YOKUBUYISELWA KWISIMO SANGAPHAMBILI KWEXHOBA NOMONI KUBULUNGISA?

- **Ukuthintela ukona kwakhona**
Uphando lukhombisa ukuba aboni abaye banalo ungenelo lokuBuyiselwa kwiSimo sangaPhambili kweXhoba noMoni mancianane amathuba kubo okuba baphinde benze amanye amatyala angaphaya kunaboni abafana nabo abaxhomekeke kungenelo olungaphaya oluqhelekileyo.
- **Ukuxhobisa amaxhoba**
Iinkqubo zokuBuyiselwa kwiSimo sangaPhambili kweXhoba noMoni zinokuququzelela ufikelelo kubulungisa kumaxhoba kwaye zinike amava okuxhobisa angaphaya kumaxhoba. Kwaye azithathi xesha lininzi azinazo neendleko ezininzi.